CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH **COVER SHEET PG 1**

| The C/OH Instruction G | Suide explains how | to complet | e this form. | 1 Filer ID (| Ethics Commission Filers) | 2 Total pages | filed: | | |
|---|--|---|---------------------------------------|---|---------------------------|---------------|-----------------------|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS/MRS/MR | | erricia Patricia | | MI IK | OFFICI | E USE ONLY | | |
| NAME | NICKNAME | ı | Allen | • | SUFFIX | Date Received | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; 5122 Stu | | | | TX 7702 | OCT (| 9 2023 | | |
| Change of Address 5 CANDIDATE/ | AREA CODE | PHONE I | NIMBER | E, | XTENSION | | | | |
| OFFICEHOLDER PHONE | 1 | | 4630 | | ATENDION. | | ed or Date Postmarked | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR | 1 | FIRST | | MI | Receipt # | Amount \$ | | |
| | NICKNAME | | Date Processed | | | | | | |
| | THO THE STATE OF T | · | Date Imaged | | | | | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE | | | | | | | | |
| (Residence or Business) | | | | | | | | | |
| 8 CAMPAIGN TREASURER | AREA CODE PHONE NUMBER EXTENSION | | | | | | | | |
| PHONE | () | | | | | | | | |
| 9 REPORT TYPE | REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) | | | | | | | | |
| | July 15 Exceeded Modified Final Report (Attach C/OH - FR) Reporting Limit | | | | | | | | |
| 10 PERIOD COVERED | Month Day Year Month Day Year | | | | | | | | |
| COVERED | 07/16/2023 THROUGH $10/09/2023$ | | | | | | | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | | | | | |
| | Month Day | Year | Year Primary Runoff Other Description | | | | | | |
| | 11 07 2023 Seneral Special | | | | | | | | |
| 12 OFFICE | OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) | | | | | | | | |
| | Trustee District IV Trustee District IV | | | | | | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) Additional Pages | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | | | |
| | COMMITTEE TYPE COMMITTEE NAME | | | | | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | | | | | |
| | SPECIFIC | PECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | | | |
| | | СОММІТТЕ | EE CAMPAIGN TE | REASURER ADDR | ESS | • | | | |
| CO TO PAGE 2 | | | | | | | | | |

FORM C/OH CANDIDATE / OFFICEHOLDER **COVER SHEET PG 2 CAMPAIGN FINANCE REPORT** 16 Filer ID (Ethics Commission Filers) 15 C/OH NAME Matricia K. Allen TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN 17 CONTRIBUTION \$ PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR TOTALS CONTRIBUTIONS MADE ELECTRONICALLY) 2. TOTAL POLITICAL CONTRIBUTIONS \$ (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** TOTAL UNITEMIZED POLITICAL EXPENDITURE. 3. \$ **TOTALS TOTAL POLITICAL EXPENDITURES** 4. \$ CONTRIBUTION 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY **BALANCE** OF REPORTING PERIOD **OUTSTANDING** TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE 6. LOAN TOTALS LAST DAY OF THE REPORTING PERIOD I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information 18 SIGNATURE required to be reported by me under Title 15, Election Code. Please complete either option below: CAMEREN DORSEY NOTARY PUBLIC STATE OF TEXAS (1) Affidavit MY COMM. EXP. 07/08/26 NOTARY ID 13384985-2 Notary without Bond NOTARY STAMP/SEAL Swom to and subscribed before me by Patricia Allen this the q _ day of OCtober , to certify which, witness my hand and seal of office. Comeren Dorsey Comoren Dorsey Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath (2) Unsworn Declaration

(2) Unsworn Declaration

My name is Patricia K. Allen and my date of birth is 09/11/1958

My address is 5122 Stuyvesant Houston Texas 17021, USA (street) (city) (state) (zip code) (country)

Executed in Harris County, State of Texas on the day of Arbert, 2023.

Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | FILER NAME | 20 Filer ID (Ethics Commission Filers) | |
|-----|--|--|--------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE E: LOANS | | \$ |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS | \$ |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN | NDS | \$ |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | BUSINESS OF C/OH | \$ |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS | \$ |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT TO FILER | TIONS RETURNED | \$ |
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